Print the application, fill it out, and bring it in for employment consideration.

## APPLICATION FOR EMPLOYMENT (PRE-EMPLOYMENT QUESTIONNAIRE) (AN EQUAL OPPORTUNITY EMPLOYER)

| DEDCOMAL INTE   | LANTION  |                           |                             |                       |                           | ==     | ı |
|---|--|---------------------------|-----------------------------|-----------------------|---------------------------|--------|---|
| PERSONAL INFOR  | MATION   |                           |                             | DATE                  |                           |        |   |
| NAME  |  | SOCIAL SECURITY<br>NUMBER |                             |                       |                           |        |   |
| LAST  | FIRST  |                           |                             |                       |                           |        |   |
| PRESENT ADDRESS   |  |                           |                             |                       |                           |        |   |
| PALOENT ADDRESS   | STREET   |                           | CITY                        |                       | STATE ZIP                 | ,—     |   |
| PERMANENT ADDRESS   |  |                           |                             |                       |                           |        |   |
| 5.15.15.15  | STREET   |                           | CITY                        |                       | STATE ZIP                 | ,      |   |
| PHONE NO.   | AR   | E YOU 18                  | YEARS OR OLD                | DER? Yes 🗆            | No 🗆                      | -      |   |
| ARE YOU PREVENTED FRO<br>IN THIS COUNTRY BECAUS                       | M LAWFULLY BECOMING EMPLOYED<br>E OF VISA OR IMMIGRATION STATUS? | Yes                       | :0                          | No 🗆 _                |                           |        | H |
| EMPLOYMENT DE   | SIRED  |                           |                             |                       |                           | =      |   |
| POSITION  |  | DATE<br>CAN S             | YOU<br>START                | LARY                  |                           |        |   |
| ARE YOU EMPLOYED NOW?  IF SO MAY WE INQUIRE OF YOUR PRESENT EMPLOYER? |  |                           |                             |                       |                           |        |   |
| EVER APPLIED TO THIS (  | COMPANY BEFORE?  | WHERE?                    |                             |                       | WHEN?                     |        |   |
| REFERRED BY   |  |                           |                             |                       |                           |        |   |
|   |  |                           |                             |                       |                           |        |   |
| EDUCATION   | NAME AND LOCATION OF SCH   | HOOL                      | *NO OF<br>YEARS<br>ATTENDED | *DID YOU<br>GRADUATE? | SUBJECTS STUDIED          |        |   |
| GRAMMAR SCHOOL  |  |                           |                             |                       |                           |        |   |
| HIGH SCHOOL   |  |                           |                             |                       |                           |        |   |
| COLLEGE   |  |                           |                             |                       |                           | MIDOLE |   |
| TRADE, BUSINESS OR<br>CORRESPONDENCE<br>SCHOOL                        |  |                           |                             |                       |                           |        |   |
| -   |  |                           |                             |                       |                           |        | _ |
| GENERAL<br>SUBJECTS OF SPECIAL S                                      | STUDY OR RESEARCH WORK   |                           |                             |                       |                           |        |   |
|   |  |                           |                             |                       |                           |        |   |
| SPECIAL SKILLS  |  |                           |                             |                       |                           |        | _ |
|   |  |                           |                             |                       |                           |        | _ |
| ACTIVITIES: (CIVIC, ATHLI<br>EXCLUDE ORGANIZATIONS, THE I             | ETIC, ETC.) NAME OF WHICH INDICATES THE RACE, CREE               | D, SEX. AGE               | MARITAL STATUS              | COLOR OR NATION       | OF ORIGIN OF ITS MEMBERS  |        | _ |
|   |  | ,,                        |                             | . vocon on manur      | CH ORIGINA OF THE MEMBERS |        |   |
| U.S. MILITARY OR<br>NAVAL SERVICE                                     | PRESENT MEMBERSHIP IN NATIONAL GUARD OR RESERVES                 |                           |                             |                       |                           |        |   |
|   | 11041  |                           |                             | WATER COM             | ID ON NEGENTES            |        |   |

| FORMER EMPLO   | YERS (LIST BELOW LAS         | T THREE EMPLOYERS, ST | ARTING W      | VITH L        | AST ONE FIRST). |                     |      |  |  |  |  |  |
|--|------------------------------|-----------------------|---------------|---------------|-----------------|---------------------|------|--|--|--|--|--|
| DATE<br>MONTH AND YEAR   | NAME AND ADDRESS OF EMPLOYER |                       | SALARY        |               | POSITION        | REASON FOR LEAVING  |      |  |  |  |  |  |
| FROM   |                              |                       |               |               |                 |                     |      |  |  |  |  |  |
| TO   |                              |                       | <u> </u>      |               |                 |                     |      |  |  |  |  |  |
| TO FROM  |                              |                       |               |               |                 |                     |      |  |  |  |  |  |
| FROM   |                              |                       |               |               |                 |                     |      |  |  |  |  |  |
| TO   |                              |                       |               | i             |                 |                     |      |  |  |  |  |  |
| FROM   |                              |                       |               | $\rightarrow$ |                 | -                   |      |  |  |  |  |  |
| то   |                              |                       |               |               |                 | İ                   |      |  |  |  |  |  |
|  | BS DID YOU LIKE BEST?        |                       |               |               |                 |                     |      |  |  |  |  |  |
|  | MOST ABOUT THIS JOB?         |                       |               |               |                 |                     |      |  |  |  |  |  |
| REFERENCES: GIVE THE NAMES OF THREE PERSONS NOT RELATED TO YOU, WHOM YOU HAVE KNOWN AT LEAST ONE YEAR.   |                              |                       |               |               |                 |                     |      |  |  |  |  |  |
| NAME   |                              | ADDRESS               |               | BUSINESS      |                 | YEARS<br>ACQUAINTED |      |  |  |  |  |  |
| 1  |                              |                       |               |               |                 |                     |      |  |  |  |  |  |
| 2  |                              |                       |               |               |                 |                     |      |  |  |  |  |  |
| 3  |                              |                       |               |               |                 |                     |      |  |  |  |  |  |
| THE FOLLOWING STATEMENT APPLIES IN: MARYLAND & MASSACHUSETTS. (Fill in name of state) IT IS UNLAWFUL IN THE STATE OF TO REQUIRE OR ADMINISTER A LIE DETECTOR TEST AS A CONDITION OF EMPLOYMENT OR CONTINUED EMPLOYMENT. AN EMPLOYER WHO VIOLATES THIS LAW SHALL BE SUBJECT TO CRIMINAL PENALTIES AND CIVIL LIABILITY.  |                              |                       |               |               |                 |                     |      |  |  |  |  |  |
| IN CASE OF<br>EMERGENCY NOTIFY   | ,                            | Signatur              | e of Applicar | nt            |                 |                     |      |  |  |  |  |  |
|  | NAME                         | ADD                   | RESS          |               |                 | PHONE N             | 0.   |  |  |  |  |  |
| "I CERTIFY THAT ALL THE INFORMATION SUBMITTED BY ME ON THIS APPLICATION IS TRUE AND COMPLETE, AND I UNDERSTAND THAT IF ANY FALSE INFORMATION, OMISSIONS, OR MISREPRESENTATIONS ARE DISCOVERED, MY APPLICATION MAY BE REJECTED AND, IF I AM EMPLOYED, MY EMPLOYMENT MAY BE TERMINATED AT ANY TIME. IN CONSIDERATION OF MY EMPLOYMENT, I AGREE TO CONFORM TO THE COMPANY'S RULES AND REGULATIONS, AND I AGREE THAT MY EMPLOYMENT AND COMPENSATION CAN BE TERMINATED, WITH OR WITHOUT CAUSE, AND WITH OR WITHOUT NOTICE, AT ANY TIME, AT EITHER MY OR THE COMPANY'S OPTION. I ALSO UNDERSTAND AND AGREE THAT THE TERMS AND CONDITIONS OF MY EMPLOYMENT MAY BE CHANGED, WITH OR WITHOUT CAUSE, AND WITH OR WITHOUT NOTICE, AT ANY TIME BY THE COMPANY. I UNDERSTAND THAT NO COMPANY REPRESENTATIVE, OTHER THAN IT'S PRESIDENT, AND THEN ONLY WHEN IN WRITING AND SIGNED BY THE PRESIDENT, HAS ANY AUTHORITY TO ENTER INTO ANY AGREEMENT FOR EMPLOYMENT FOR ANY SPECIFIC PERIOD OF TIME, OR TO MAKE ANY AGREEMENT CONTRARY TO THE FOREGOING." |                              |                       |               |               |                 |                     |      |  |  |  |  |  |
| DATE   | SIGNATURE                    |                       |               |               |                 |                     |      |  |  |  |  |  |
| DO NOT WRITE BELOW THIS LINE   |                              |                       |               |               |                 |                     |      |  |  |  |  |  |
| INTERVIEWED BY   |                              |                       |               |               |                 | DATE                |      |  |  |  |  |  |
| REMARKS:   |                              |                       |               |               |                 |                     |      |  |  |  |  |  |
|  |                              |                       |               |               |                 |                     |      |  |  |  |  |  |
| NEATNESS   |                              |                       | ABILITY       |               |                 |                     |      |  |  |  |  |  |
| HIRED:  Yes C  | 1 No                         | POSITION              |               |               | DEPT.           |                     |      |  |  |  |  |  |
| SALARY/WAGE  | DATE REPORTING TO WORK       |                       |               |               |                 |                     |      |  |  |  |  |  |
| APPROVED: 1.   | EMPLOYMENT MANAGES           | 2.                    | UEAD.         |               | 3.              | NICOAL FAAR         | ACED |  |  |  |  |  |
|  | EMPLOYMENT MANAGER           | UEPT.                 | HEAD          |               | GE              | NERAL MAN           | AGEH |  |  |  |  |  |
|  |                              |                       |               |               |                 |                     |      |  |  |  |  |  |

This form has been revised to comply with the provisions of the Americans with Disabilities Act and the final regulations and iterpretive guidance promulgated by the EEOC on July 26, 1991. This form has been designed to strictly comply with State and Federal fair employment practice laws prohibiting employment discrimination. This Application for EMployment Form is sold for general use throughout the United States. TOPS assumes no responsibility for the inclusion in said form of any questions which, when asked by